# COUNCIL OF THE DISTRICT OF COLUMBIA NOTICE OF PUBLIC HEARINGS

# FISCAL YEAR 2024 PROPOSED BUDGET AND FINANCIAL PLAN, FISCAL YEAR 2024 BUDGET SUPPORT ACT OF 2023, FISCAL YEAR 2024 LOCAL BUDGET ACT OF 2023,

FISCAL YEAR 2024 FEDERAL PORTION BUDGET REQUEST ACT OF 2023, AND COMMITTEE MARK-UP SCHEDULE

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| SUMMARY |
|---------|
|---------|

Wednesday, March 22, 2023 Mayor Transmits the Fiscal Year 2024 Proposed Budget and Financial Plan

and Associated Documents to the Council of the District of Columbia

Friday, March 24, 2023 Committee of the Whole Public Briefing on the Mayor's Fiscal Year 2024

Proposed Budget and Financial Plan

Monday, March 27 to April 12, Committee Public Hearings on the "Fiscal Year 2024 Local Budget Act of 2023." The Committees may also receive testimony on sections of the Fiscal Year 2024.

2023." The Committees may also receive testimony on sections of the Fiscal Year 2024 Budget Support Act that affect the agencies within each

Committee's purview

Friday, April 13, 2023 Committee of the Whole Public Hearing on the "Fiscal Year 2024 Local Budget

Act of 2023," "Fiscal Year 2024 Federal Portion Budget Request Act of 2023," "Fiscal Year 2024 Budget Support Act of 2023," and "Fiscal Year 2023 Revised

Local Budget Emergency Adjustment Act of 2023"

Tuesday, April 25 - Thursday, Committee Mark-ups and Reporting on Agency Budgets for Fiscal Year 2024

April 27, 2023

Wednesday, May 3, 2023 Budget Work Session - TBD

Tuesday, May 16, 2023 Committee of the Whole and Council consideration of the "Fiscal Year 2024

Local Budget Act of 2023" and the "Fiscal Year 2024 Budget Support Act of

2023"

Tuesday, May 30, 2023 Council Consideration of the "Fiscal Year 2024 Local Budget Act of 2023,"

"Fiscal Year 2024 Federal Portion Budget Request Act of 2023," and the "Fiscal Year 2023 Revised Local Budget Emergency Adjustment Act of 2023"

TBD Council Consideration of the "Fiscal Year 2024 Budget Support Act of 2023"

The Council of the District of Columbia hereby gives notice of its intention to hold public hearings on the FY 2024 Proposed Budget and Financial Plan, the "Fiscal Year 2024 Local Budget Act of 2023," the "Fiscal Year 2024 Federal Portion Budget Request Act of 2023," "Fiscal Year 2024 Budget Support Act of 2023," and "Fiscal Year 2023 Revised Local Budget Emergency Adjustment Act of 2023." The hearings will begin Monday, March 27, 2023 and conclude on Friday, April 14, 2023. The Committee mark-ups will begin Tuesday, April 25, 2023 and conclude on Thursday, April 27, 2023.

Please refer to the specific instructions, found at the end of this notice, on how each Committee will operate their hearings. Some hearings listed in this notice will be broadcast live on DC Council Channel 13 and streamed live at www.dccouncil.gov and entertainment.dc.gov, while others will be streamed live at the link provided.

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the relevant Committee office of the need as soon as possible, but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days may not be fulfilled and alternatives may be offered.

# ADDENDUM OF CHANGES TO THE PUBLIC HEARING SCHEDULE

New Date Original Date Date Changed Hearing Change

#### COMMITTEE OF THE WHOLE

#### Chairman Phil Mendelson

| COMMITTEE OF THE WHOLE                               | Ghairman i mir mendelson  |
|--|---|
| FRIDAY, MARCH 24, 2023; via Virtual Meeting Platform |   |
| Time   | Subject   |
| Noon - 6:00 p.m.                                     | Committee of the Whole Public Briefing on the Mayor's Fiscal Year |
|  | 2024 Proposed Budget and Financial Plan                           |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov.

### **COMMITTEE ON PUBLIC WORKS & OPERATIONS**

## Chairperson Brianne Nadeau

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|---|----------------------------------|---------------|--------------------------|
| MONDAY, MARCH 27, 2023; via Virtual Meeting Platform - Room A |                                  | Room A        |                          |
|   | Time                             | Agency        |                          |
|   | 9:00 a.m 3:00 p.m.               | TBD           |                          |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Public Works and Operations at the end of this notice.

#### **COMMITTEE ON HOUSING**

# Chairperson Robert C. White, Jr.

| MONDAY, MARCH 27, 2023; via Virtual Meeting Platform - Room B |   |
|---|---|
| Time  | Agency  |
| Noon - 3:00 p.m.  | Office of the Advisory Neighborhood Commissions |
|   | Office on Returning Citizen Affairs             |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Housing at the end of this notice.

#### COMMITTEE OF THE WHOLE

#### Chairman Phil Mendelson

| COMMITTEE OF THE WHOLE   | Chairnan Filli Wenderson |
|--|--------------------------|
| TUESDAY, MARCH 28, 2023; via Virtual Meeting Platform - Room A |                          |
| Time   | Agency                   |
| Noon - 6:00 p.m.   | Office of Zoning         |
|  | Office of Planning       |
|  | Department of Buildings  |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee of the Whole at the end of this notice.

#### **COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

# **Chairperson Charles Allen**

| TUESDAY, MARCH 28, 2023; via Virtual Meeting Platform - Room B |                              |
|--|------------------------------|
| Time   | Agency                       |
| Noon - 6:00 p.m.   | Department of Motor Vehicles |

This hearing can be viewed live at https://www.facebook.com/CMcharlesallen/. Please see detailed instructions from the Committee on Transportation & the Environment at the end of this notice.

## **COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR**

## **Chairperson Anita Bonds**

| TUESDAY, MARCH 28, 2023; via Virtual Meeting Platform - Room B |        |
|--|--------|
| Time   | Agency |
| Noon - 6:00 p.m.   | TBD    |

This hearing can be viewed live at https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA. Please see detailed instructions from the Committee on Executive Administration and Labor at the end of this notice.

# **COMMITTEE ON PUBLIC WORKS & OPERATIONS**

# Chairperson Brianne Nadeau

| TUESDAY, MARCH 28, 2023; via Virtual Meeting Platform - Room D |        |
|--|--------|
| Time   | Agency |
| Noon - 3:00 p.m.   | TBD    |
|  |        |

This hearing can be viewed live at https://www.brianneknadeau.com/committee. Please see detailed instructions from the Committee on Public Works and Operations at the end of this notice.

# **COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

#### Chairperson Kenyan McDuffie

| WEDNESDAY, MARCH 29, 2023; via Virtual Meeting Platform - Room A |  |
|--|--|
| Time   | Agency   |
| 9:00 a.m 6:00 p.m.   | Department of Small and Local Business Development |
|  | Department of Insurance, Securities and Banking    |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Business & Economic Development at the end of this notice.

#### **COMMITTEE ON FACILITIES & FAMILY SERVICES**

Chairperson Janeese Lewis George

| WEDNESDAY, MARCH 29, 2023; via Virtual Meeting Platform - Room B |   |
|--|---|
| Time   | Agency  |
| 9:00 a.m 3:00 p.m.   | Office of Disability Rights                         |
|  | Department of Disability Services                   |
|  | Office for the Deaf, DeafBlind, and Hard of Hearing |

This hearing can be viewed live at https://www.janeeseward4.com/live. Please see detailed instructions from the Committee on Facilities and Family Services at the end of this notice.

# COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS

Chairperson Travon White, Sr.

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|---|--|--|--|
|   | WEDNESDAY, MARCH 29, 2023; via Virtual Meeting Platform - Room B |  |  |
|   | Time   | Agency   |  |
| 3 | :00 p.m 6:00 p.m.  | Serve DC   |  |

This hearing can be viewed live at https://www.facebook.com/Trayon.white. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

#### **COMMITTEE ON PUBLIC WORKS & OPERATIONS**

Chairperson Brianne Nadeau

| WEDNESDAY, MARCH 29, 2023; via Virtual Meeting Platform - Room C |        |
|--|--------|
| Time   | Agency |
| 9:00 a.m 3:00 p.m.   | TBD    |
|  |        |

This hearing can be viewed live at https://www.brianneknadeau.com/committee. Please see detailed instructions from the Committee on Public Works and Operations at the end of this notice.

# **COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

Chairnerson Brooke Pinto

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|---|-------------------------------|---------------------------|
| WEDNESDAY, MARCH 29, 2023; via Virtual Meeting Platform - R |                               | g Platform - Room D       |
| Time  |                               | Agency                    |
| 9:00 a.m Noon   | Fire and Emergency Medical S  | Services Department       |
|   | Office of Unified Communicati | ions                      |

This hearing can be viewed live at https://www.youtube.com/@cmbrookepinto. Please see detailed instructions from the Committee on the Judiciary and Public Safety at the end of this notice.

#### **COMMITTEE ON HOUSING**

Chairperson Robert C. White, Jr.

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| WEDNESDAY, MARCH 29, 2023; via Virtual Meeting Platform - Room D |  |
| Time   | Agency                                 |
| Noon - 3:00 p.m.   | Office of the Tenant Advocate          |
|  | Rental Housing Commission              |
|  | D.C. Housing Finance Agency            |

This hearing can be viewed live at https://www.youtube.com/channel/UCPJZbHhKFbnyGeQclJxQk0g/live. Please see detailed instructions from the Committee on Housing at the end of this notice.

## **COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

Chairperson Brooke Pinto

| WEDNESDAY, MARCH 29, 2023; via Virtual Meeting Platform - Room D |  |  |
|--|--|--|
| Time Agency  |  |  |
| 3:00 p.m 6:00 p.m.   | Office of Women's Policy and Initiatives |  |
|  | Department of Forensic Sciences          |  |
|  | Office of the Chief Medical Officer      |  |

This hearing can be viewed live at https://www.youtube.com/@cmbrookepinto. Please see detailed instructions from the Committee on the Judiciary and Public Safety at the end of this notice.

# **COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**Chairperson Charles Allen** 

| COMMITTEE ON TRANSFORTATION &                                   | THE ENVIRONMENT Charles Allen             |
|---|---|
| THURSDAY, MARCH 30, 2023; via Virtual Meeting Platform - Room A |   |
| Time Agency   |   |
| 9:00 a.m 6:00 p.m.  | District Department of Transportation     |
| ·   | Bicycle Advisory Council                  |
|   | Pedestrian Advisory Council               |
|   | Multimodal Accessibility Advisory Council |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Transportation and the Environment at the end of this notice.

## COMMITTEE OF THE WHOLE

Chairman Phil Mendelson

| THURSDAY, MARCH 30, 2023; via Virtual Meeting Platform - Room B |  |  |
|---|--|--|
| Time  | Agency                                 |  |
| 9:00 a.m 3:00 p.m.  | University of the District of Columbia |  |
|   | Commission on the Arts and Humanities  |  |

This hearing can be viewed live at http://www.ChairmanMendelson.com/live. Please see detailed instructions from the Committee of the Whole at the end of this notice.

#### COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR

Chairperson Anita Bonds

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|---|-----|--------|
| THURSDAY, MARCH 30, 2023; via Virtual Meeting Platform - Room B |     |        |
| Time Agency   |     | Agency |
| 3:00 p.m 6:00 p.m.  | TBD |        |
|   |     |        |

This hearing can be viewed live at https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA. Please see detailed instructions from the Committee on Executive Administration and Labor at the end of this notice.

#### **COMMITTEE ON PUBLIC WORKS & OPERATIONS**

Chairperson Brianne Nadeau

| THURSDAY, MARCH 30, 2023; via Virtual Meeting Platform - Room D |        |   |
|---|--------|---|
| Time  | Agency | 1 |
| 9:00 a.m Noon   | TBD    |   |
|   |        |   |

This hearing can be viewed live at https://www.brianneknadeau.com/committee. Please see detailed instructions from the Committee on Public Works and Operations at the end of this notice.

#### **COMMITTEE ON HEALTH**

#### Chairperson Christina Henderson

| THURSDAY, MARCH 30, 2023; via Virtual Meeting Platform - Room D |     |  |
|---|-----|--|
| Time Agency   |     |  |
| Noon - 6:00 p.m.  | TBD |  |
|   |     |  |

This hearing can be viewed live at https://www.youtube.com/channel/UCrLxxgZo-j6S6K6DrxUZUpw/live. Please see detailed instructions from the Committee on Health at the end of this notice.

#### COMMITTEE ON HOUSING

Chairperson Robert C. White, Jr.

| FRIDAY, MARCH 31, 2023; via Virtual Meeting Platform - Room A |        |  |
|---|--------|--|
| Time  | Agency |  |
| 9:00 a.m 6:00 p.m. Department of Human Services               |        |  |

This hearing can be viewed live at https://www.youtube.com/channel/UCPJZbHhKFbnyGeQclJxQk0g/live. Please see detailed instructions from the Committee on Housing at the end of this notice.

#### **COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

Chairperson Brooke Pinto

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|---|--------------------------------|----------------------|
| FRIDAY, MARCH 31, 2023; via Virtual Meeting Platform - Room B |                                |                      |
| Time  | Agency                         |                      |
| 9:00 a.m 6:00 p.m.  | Metropolitan Police Department |                      |
| ·   | Office of Police Complaints    |                      |

This hearing can be viewed live at https://www.youtube.com/@cmbrookepinto. Please see detailed instructions from the Committee on the Judiciary and Public Safety at the end of this notice.

#### **COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS**

Chairperson Trayon White, Sr.

| FRIDAY, MARCH 31, 2023; via Virtual Meeting Platform - Room C |  |  |
|---|--|--|
| Time  | Agency                                       |  |
| Noon - 3:00 p.m.  | Office of African Affairs                    |  |
|   | Office on African American Affairs           |  |
|   | Office on Asian and Pacific Islander Affairs |  |
|   | Office on Latino Affairs                     |  |
|   | Office on Caribbean Affairs                  |  |
|   | Office on Fathers, Men and Boys              |  |

This hearing can be viewed live at https://www.facebook.com/Trayon.white. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

#### **COMMITTEE ON PUBLIC WORKS & OPERATIONS**

Chairperson Brianne Nadeau

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| MONDAY, APRIL 3, 2023; via Virtual Meeting Platform - Room A |       |                            |  |
| Time   | Agenc | Agency                     |  |
| 9:00 a.m 3:00 p.m.   | TBD   |                            |  |
|  |       |                            |  |

This hearing can be viewed live at https://www.brianneknadeau.com/committee. Please see detailed instructions from the Committee on Public Works and Operations at the end of this notice.

# **COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS**

Chairperson Trayon White, Sr.

| MONDAY, APRIL 3, 2023; via Virtual Meeting Platform - Room A |   |  |
|--|---|--|
| Time   | Agency  |  |
| 3:00 p.m 6:00 p.m.   | Office of Cable Television, Film, Music and Entertainment |  |

This hearing can be viewed live at https://ww.facebook.com/Trayon.white. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

#### COMMITTEE ON HOUSING

Chairperson Robert C. White, Jr.

| COMMITTEE ON HOUSING   | Chairperson Robert C. White, or.                |
|--|---|
| MONDAY, APRIL 3, 2023; via Virtual Meeting Platform - Room B |   |
| Time   | Agency  |
| 9:00 a.m 6:00 p.m.   | Department of Housing and Community Development |
|  | Housing Production Trust Fund                   |

This hearing can be viewed live at https://www.youtube.com/channel/UCPJZbHhKFbnyGeQclJxQk0g/live. Please see detailed instructions from the Committee on Housing at the end of this notice.

#### COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR

Chairperson Anita Bonds

| MONDAY, APRIL 3, 2023; via Virtual Meeting Platform - Room C |     |        |
|--|-----|--------|
| Time   |     | Agency |
| Noon - 3:00 p.m.   | TBD |        |
|  |     |        |
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This hearing can be viewed live at https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA. Please see detailed instructions from the Committee on Executive Administration and Labor at the end of this notice.

## COMMITTEE ON HOSPITAL & HEALTH EQUITY

Chairperson Vincent Gray

| MONDAY, APRIL 3, 2023; via Virtual Meeting Platform - Room C |  |
|--|--|
| Time   | Agency (Public Witnesses)                  |
| 3:00 p.m 6:00 p.m.   | Deputy Mayor for Health and Human Services |
|  | Department of Health Care Finance          |

This hearing can be viewed live at https://youtube.com/@hospitalandhealthequity. Please see detailed instructions from the Committee on Hospital & Health Equity at the end of this notice.

# **COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

Chairperson Kenvan McDuffie

| WEDNESDAY, APRIL 5, 2023; via Virtual Meeting Platform - Room A |                                |
|---|--------------------------------|
| Time  | Agency (Public Witnesses Only) |
| 9:00 a.m Noon   | Public Service Commission      |
|   | Office of the People's Counsel |

This hearing can be viewed live at https://www.facebook.com/KenyanRMcDuffie. Please see detailed instructions from the Committee on Business & Economic Development at the end of this notice.

#### **COMMITTEE ON HEALTH**

Chairperson Christina Henderson

| WEDNESDAY, APRIL 5, 2023; via Virtual Meeting Platform - Room A |        |  |
|---|--------|--|
| Time  | Agency |  |
| Noon - 6:00 p.m.  | TBD    |  |
|   |        |  |

This hearing can be viewed live at https://. Please see detailed instructions from the Committee on Health at the end of this notice.

#### COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR

**Chairperson Anita Bonds** 

| COMMITTEE ON EXECUTIVE ADMINISTRATION & EXECUT                  |        | onan porcon / unta Bonao |
|---|--------|--------------------------|
| WEDNESDAY, APRIL 5, 2023; via Virtual Meeting Platform - Room B |        |                          |
| Time  | Agency |                          |
| 9:00 a.m 6:00 p.m.  | TBD    |                          |
|   |        |                          |
|   |        |                          |

This hearing can be viewed live at https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA. Please see detailed instructions from the Committee on Executive Administration and Labor at the end of this notice.

#### COMMITTEE OF THE WHOLE

Chairman Phil Mendelson

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|---|--|
| WEDNESDAY, APRIL 5, 2023; via Virtual Meeting Platform - Room C |  |
| Agency (Public Witnesses Only)                                  |  |
| Office of the Student Advocate                                  |  |
| Office of the Ombudsman for Education                           |  |
| State Board of Education  |  |
| Office of the Deputy Mayor for Education                        |  |
| Office of the State Superintendent of Education                 |  |
| District of Columbia Public Charter School Board                |  |
| District of Columbia Public Schools                             |  |
|   |  |

This hearing can be viewed live at http://www.ChairmanMendelson.com/live. Please see detailed instructions from the Committee of the Whole at the end of this notice.

# **COMMITTEE OF THE WHOLE**

Chairman Phil Mendelson

| THURSDAY, APRIL 6, 2023; via Virtual Meeting Platform - Room A |  |
|--|--|
| Time   | Agency   |
| 9:00 a.m 3:00 p.m.   | Council of the District of Columbia                    |
|  | Metropolitan Washington Airports Authority             |
|  | Metropolitan Washington Council of Governments         |
|  | Office of the District of Columbia Auditor             |
|  | Office of Budget and Planning                          |
|  | New Columbia Statehood Commission                      |
|  | District of Columbia Retirement Board/Funds            |
|  | Other Post-Employment Benefits Fund Advisory Committee |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee of the Whole at the end of this notice.

#### COMMITTEE ON FACILITIES & FAMILY SERVICES

Chairperson Janeese Lewis George

| THURSDAY, APRIL 6, 2023; via Virtual Meeting Platform - Room A |                                    |
|--|------------------------------------|
| Time   | Agency (Governemnt Witnesses Only) |
| 3:00 p.m 6:00 p.m.   | Department of General Services     |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Facilities and Family Services at the end of this notice.

#### COMMITTEE ON FACILITIES & FAMILY SERVICES

Chairperson Janeese Lewis George

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|--|---|
| THURSDAY, APRIL 6, 2023; via Virtual Meeting Platform - Room B |   |
| Time   | Agency (Public Witnesses Only)            |
| 9:00 a.m Noon  | Department of General Services            |

This hearing can be viewed live at https://www.janeeseward4.com/live. Please see detailed instructions from the Committee on Facilities and Family Services at the end of this notice.

#### COMMITTEE ON HEALTH

Chairperson Christina Henderson

| THURSDAY, APRIL 6, 2023; via Virtual Meeting Platform - Room B |        |
|--|--------|
| Time   | Agency |
| Noon - 6:00 p.m.   | TBD    |
|  |        |

This hearing can be viewed live at https://. Please see detailed instructions from the Committee on Health at the end of this notice.

#### **COMMITTEE ON HOUSING**

Chairperson Robert C. White, Jr.

| THURDAY, APRIL 6, 2023; via Virtual Meeting Platform - Room C |                        |
|---|------------------------|
| Time  | Agency                 |
| 9:00 a.m 6:00 p.m.  | D.C. Housing Authority |

This hearing can be viewed live at https://www.youtube.com/channel/UCPJZbHhKFbnyGeQclJxQk0g/live. Please see detailed instructions from the Committee on Housing at the end of this notice.

#### **COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

Chairperson Charles Allen

| THURSDAY, APRIL 6, 2023; Via Virtual Meeting Platform - Room D |                                      |
|--|--------------------------------------|
| Time   | Agency                               |
| 9:00 a.m 3:00 p.m.   | Department of Energy and Environment |
| ·  | Green Finance Authority              |
| 3:00 p.m 6:00 p.m.   | DC Water                             |

This hearing can be viewed live at https://www.facebook.com/CMcharlesallen/. Please see detailed instructions from the Committee on Transportation & the Environment at the end of this notice.

# **COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS**

Chairperson Trayon White, Sr.

| FRIDAY, APRIL 7, 2023; via Virtual Meeting Platform - Room A |                                    |  |
|--|------------------------------------|--|
| Time   | Agency                             |  |
| Noon - 3:00 p.m.   | Department of Parks and Recreation |  |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Recreation, Libraries and Youth Affairs at the end of this notice.

# **COMMITTEE ON HOSPITAL & HEALTH EQUITY**

Chairperson Vincent Gray

| FRIDAY, APRIL 7, 2023; via Virtual Meeting Platform - Room A |   |
|--|---|
| Time   | Agency (Government Witnesses)             |
| 3:00 p.m 6:00 p.m.   | Deputy Mayor of Health and Human Services |
|  | Department of Health Care Finance         |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Hospital and Health Equity at the end of this notice.

# COMMITTEE OF THE WHOLE

Chairman Phil Mendelson

| FRIDAY, APRIL 7, 2023; via Virtual Meeting Platform - Room B |  |
|--|--|
| Time   | Agency (Government Witnesses)                    |
| 9:00 a.m 6:00 p.m.   | District of Columbia Public Schools              |
|  | Office of the State Superintendent of Education  |
|  | Deputy Mayor of Education                        |
|  | District of Columbia Public Charter School Board |
|  | State Board of Education                         |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee of the Whole at the end of this notice.

#### COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT

| Chairperson K | Cenvan | McDuffie | ٠ |
|---------------|--------|----------|---|
|---------------|--------|----------|---|

| MONDAY, APRIL 10, 2023; via Virtual Meeting Platform - Room A |  |
|---|--|
| Time  | Agency   |
| 9:00 a.m 6:00 p.m.  | Deputy Mayor for Planning and Economic Development |
|   | Alcoholic Beverage Regulation Administration       |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Business & Economic Development at the end of this notice.

#### **COMMITTEE ON FACILITIES & FAMILY SERVICES**

#### Chairperson Janeese Lewis George

| TUESDAY, APRIL 11, 2023; via Virtual Meeting Platform - Room A |   |
|--|---|
| Time   | Agency (Public Witnesses Only)          |
| Noon - 6:00 p.m.   | Child and Family Services Agency        |
|  | Office of the Ombudsperson for Children |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Facilities and Family Services at the end of this notice.

# **COMMITTEE ON HOSPITAL & HEALTH EQUITY**

#### Chairperson Vincent Grav

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| TUESDAY, APRIL 11, 2023; via Virtual Meeting Platform - Room B |   |
| Time   | Agency  |
| 3:00 p.m 6:00 p.m.   | Not-for-Profit Hospital Corporation (United Medical Center) |

This hearing can be viewed live at https://youtube.com/@hospitalandhealthequity. Please see detailed instructions from the Committee on Hospital & Health Equity at the end of this notice.

#### **COMMITTEE ON RECREATION. LIBRARIES & YOUTH AFFAIRS**

#### Chairperson Travon White, Sr.

| TUESDAY, APRIL 11, 2023; via Virtual Meeting Platform - Room C |                    | 1, 2023; via Virtual Meeting Platform - Room C |
|--|--------------------|--|
|  | Time               | Agency   |
|  | 3:00 p.m 6:00 p.m. | Department of Youth Rehabilitation Services    |
|  | ·                  |  |

This hearing can be viewed live at https://www.facebook.com/Trayon.white. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

# **COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

# Chairperson Brooke Pinto

| COMMITTEE ON THE CODIONAL CO. | BEIG ON ETT                                       |
|-------------------------------|---|
| WEDNESDAY, APRI               | L 12, 2023; via Virtual Meeting Platform - Room A |
| Time                          | Agency  |
| 9:00 a.m Noon                 | Deputy Mayor for Public Safety and Justice        |
|                               | Office of the Attorney General                    |
|                               | Office of Neighborhood Safety and Engagement      |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on the Judiciary and Public Safety at the end of this notice.

# COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR

# Chairperson Anita Bonds

| WEDNESDAY, APRIL 12, 2023; via Virtual Meeting Platform - Room A |        |
|--|--------|
| Time   | Agency |
| Noon - 3:00 p.m.   | TBD    |
|  |        |
|  |        |

This hearing can be viewed live at https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA. Please see detailed instructions from the Committee on Executive Administration and Labor at the end of this notice.

# **COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

## Chairperson Brooke Pinto

| WEDNESDAY, APRIL   | . 12, 2023; via Virtual Meeting Platform - Room A |
|--------------------|---|
| Time               | Agency  |
| 3:00 p.m 6:00 p.m. | Department of Corrections                         |
|                    | Corrections Information Council                   |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on the Judiciary and Public Safety at the end of this notice.

# **COMMITTEE ON HEALTH**

# Chairperson Christina Henderson

| WEDNESDAY, APRIL | . 12, 2023; via Virtual Meeting Platform - Room B |
|------------------|---|
| Time             | Agency  |
| Noon - 6:00 p.m. | TBD   |
|                  |   |

This hearing can be viewed live at https://. Please see detailed instructions from the Committee on Health at the end of this notice.

#### **COMMITTEE ON FACILITIES & FAMILY SERVICES**

Chairperson Janeese Lewis George

| WEDNESDAY, APRIL   | . 12, 2023; via Virtual Meeting Platform - Room C |
|--------------------|---|
| Time               | Agency (Government Witnesses Only)                |
| 9:00 a.m 3:00 p.m. | Child and Family Services Agency                  |
|                    | Office of the Ombudsperson for Children           |

This hearing can be viewed live at https://www.janeeseward4.com/live. Please see detailed instructions from the Committee on Facilities and Family Services at the end of this notice.

# COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT Chairperson Kenyan McDuffie

| COMMITTEE ON BOOMEOU & ECONOM | no beveen ment                                    |
|-------------------------------|---|
| WEDNESDAY, APRIL              | . 12, 2023; via Virtual Meeting Platform - Room D |
| Time                          | Agency  |
| 9:00 a.m 6:00 p.m.            | Office of the Chief Financial Officer             |
|                               | Office of Lottery and Gaming                      |
|                               | Real Property Tax Appeals Commission              |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee on Business & Economic Development at the end of this notice.

# **COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**Chairperson Brooke Pinto** 

| THURSDAY, APRIL    | 13, 2023; via Virtual Meeting Platform - Room A |
|--------------------|---|
| Time               | Agency  |
| 9:00 a.m 6:00 p.m. | Office of Victim Services and Justice Grants    |
|                    | Criminal Justice Coordinating Council           |

This hearing can be viewed live at https://www.youtube.com/@cmbrookepinto. Please see detailed instructions from the Committee on the Judiciary and Public Safety at the end of this notice.

# COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS Chairperson Trayon White, Sr.

| THURSDAY, APRIL  | . 13, 2023; via Virtual Meeting Platform - Room B |
|------------------|---|
| Time             | Agency  |
| loon - 3:00 p.m. | D.C. Public Library                               |

This hearing can be viewed live at https://www.facebook.com/Trayon.white. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

# COMMITTEE OF THE WHOLE

Chairman Phil Mendelsor

| COMMITTEE OF THE WHOLE | Chairman Phil Wendelson   |
|------------------------|---|
| FRIDAY, AF             | RIL 14, 2023; via Virtual Meeting Platform  |
| Time                   | Agency  |
| 9:30 a.m 3:00 p.m.     | Committee of the Whole Hearing on the "Fiscal Year 2024 Local Budget Act of 2023," "Fiscal Year 2024 Federal Portion Budget Request Act of 2023," "Fiscal Year 2024 Budget Support Act of 2023," and "Fiscal Year 2023 Revised Local Budget Emergency Adjustment Act of 2023" |
|                        |   |

This hearing will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov. Please see detailed instructions from the Committee of the Whole at the end of this notice.

COMMITTEE MARK-UP SCHEDULE

These markups will be broadcast live on Channel 13 and streamed live at www.dccouncil.gov and www.entertainment.dc.gov.

TUESDAY, APRIL 25, 2023; via Virtual Meeting Platform

| 1 O L O D F         | TI, AI THE 20, 2020, VIA VII CALI MCCHING I IAHOTTI |
|---------------------|---|
| Time                | Committee   |
| 12:30 p.m 1:30 p.m. | Health and Hospital Equity                          |
| 2:30 p.m 3:30 p.m.  | Facilities and Family Services                      |
| 3:30 p.m 4:30 p.m.  | Judiciary and Public Safety                         |

| WEDNESDAY | APRII 26 | ີ ວ∩ວ3· via | Virtual Me | etina Platform |
|-----------|----------|-------------|------------|----------------|

| Time                             | Committee  |  |
|----------------------------------|--|--|
| 11:30 a.m 12:30 p.m.             | Health   |  |
| 12:30 p.m 1:30 p.m.              | Recreation, Libraries and Youth Affairs                      |  |
| 2:30 p.m 3:30 p.m.               | Housing  |  |
| 3:30 p.m 4:30 p.m.               | Public Works and Operations                                  |  |
|                                  |  |  |
| THURSI                           | DAY, APRIL 27, 2023; via Virtual Meeting Platform            |  |
| THURSI<br>Time                   | DAY, APRIL 27, 2023; via Virtual Meeting Platform  Committee |  |
|                                  |  |  |
| Time                             | Committee  |  |
| <b>Time</b> 11:30 a.m 12:30 p.m. | Committee Executive Administration and Labor                 |  |